

## Document Checklist Visitor Visa

F qewo gpwu'tgs wktgf 'htqo 'Crrnkecpv'\*r gtuqp'hqt'y j kej 'Xkuc'ku'dgkpi 'crrnkgf+'

- /" Rcuur qt v'Eqr kgu"
- /" Xkıc"eqr kgu'\*kh'\tcxgmgf +"
- /" 3'Reuur qtv'Uk g'r j qvqi ter j '\*F ki ken+"
- /" Rtqqh'qh'Hvpfu'\*Dcpm'uvcvgogpv'QT'Dcrcpeg'EgtvHecvg+.
- /" Cp{ 'Rtqr gtv{ 'kp''y g'Cr r nkecpv'pco g'/// ''qtki kpcn'cpf ''tcpurcvkqp
- /" Nkhg'kpuwtcpeg'r qnle{ 'kh'cp{ "

F qewo gpuitgs witgf 'Htqo 'Ur qpuqt

- /" Rcuur qtv'Eqr {."
- /" RT'Ectf 'eqr { '\*dqy 'ukf gu+'"qt''Uwvf { 'Rgto kv'qt''Y qtm'Rgto kv'
- /" Rtqqh'qh'T grcvkqp"\*Dkty<mark>j "egtvkhecvg 10 cttkci g'Egtvkhecv</mark>g"+"
- /" DcpmiUccvgo gpvihqt''y g'Ur qpuqt"
- /" Rtqqh'qh'Go r m{o gpv'kh'RT'ectf 'qt 'Y qtm'Rgto kv'\*Lqd'Ngwgt.'Rc{'uwd+
- /" Uwf { 'f qewo gpw\*'gptqm gpv'rgwgt ltcpuetkr w+'"hqt 'Ur qpuqt 'y j q 'ku'qp 'Uwf { '''' Rgto k/"'

/" Rtqr gtv{ "qy pgtuj kr "

# **INFORMATION SHEET**

### **REQUIRED INFORMATION OF THE APPLICANT:**

1. Name of the Applicant (according to the passport)

| Family name   |               |
|---------------|---------------|
| Given name    |               |
| Date of Birth | A STATE AND A |
|               |               |

#### 2. ANY PREVIOUS COUNTRIES OF RESIDENCE IN THE PAST 5 YEARS:

IF YES PLEASE FILL THE TABLE BELOW

| FROM (YR-MM-DD) | TO(YR-MM-DD) | COUNTRY | STATUS IN THAT |
|-----------------|--------------|---------|----------------|
|                 |              | 2 P C   | COUNTRY        |
|                 |              |         |                |
|                 |              | S N     | SEN            |
|                 |              |         |                |
|                 |              |         |                |
|                 |              |         |                |
|                 |              |         |                |
|                 |              |         |                |

- 3. MARITAL STATUS :
- 4. MARRIAGE DATE :
- 5. Name of spouse -- if married

Last name First name

#### 6. ANY PREVIOUS MARRIAGES? (kindly say yes if the spouse is deceased)

#### If yes

| Family name                                      | Given name     | Date of birth    | Date of marriage | Date of<br>separation/date of<br>death of spouse |
|--|----------------|------------------|------------------|--|
|  |                |                  | TYTA             | III».  |
| <ol> <li>MOTHER 7</li> <li>8. CURRENT</li> </ol> |                | DENTIAL ADDRESS: | SKI              | EEL  |
|  | COMILLIL RESIL |                  |                  |  |
| 9. EMAIL ID:                                     |                |                  |                  |  |
| 10. CONTACT                                      | NUMBER:        |                  | PATION           | SERVICES   |

### 11. EDUCATION DETAILS,

PLEASE PROVIDE YOUR HIGHEST LEVEL OF EDUCATION IN THE BELOW TABLE

| FROM(Year -<br>Month) | TO(YR-MM) | SCHOOL NAME | LEVEL OF<br>EDUCATION | CITY AND<br>COUNTRY |
|-----------------------|-----------|-------------|-----------------------|---------------------|
|                       |           |             |                       |                     |
|                       |           |             |                       |                     |

## 12. EMPLOYMENT DETAILS FROM THE PAST 10

### YEARS

| FROM(YR-MM) | TO(YR-MM) | COMPANY<br>NAME | OCCUPATION | CITY AND<br>COUNTRY |
|-------------|-----------|-----------------|------------|---------------------|
|             |           |                 |            | 00011111            |
|             |           |                 |            |                     |
|             |           |                 |            |                     |
|             |           |                 | NVVI       | ID                  |
|             |           | C               |            | LEY                 |
|             |           |                 | 1377       |                     |
|             |           |                 |            |                     |
|             |           | A               | Sec. Carly |                     |

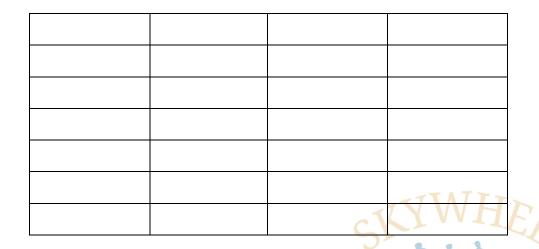
## 13. ANY PREVIOUS VISA REFUSAL'S TO CANADA OR ANY OTHER COUNTRY?

| Country | Visa refused-type | Year | How many times |
|---------|-------------------|------|----------------|
|         |                   | N    | SEN            |
|         |                   |      |                |
|         |                   |      |                |
|         |                   |      |                |
|         |                   |      |                |

## 14. PLEASE PROVIDE PAST 5 YEARS TRAVEL HISTORY IN

## THE BELOW TABLE (IF APPLICABLE)

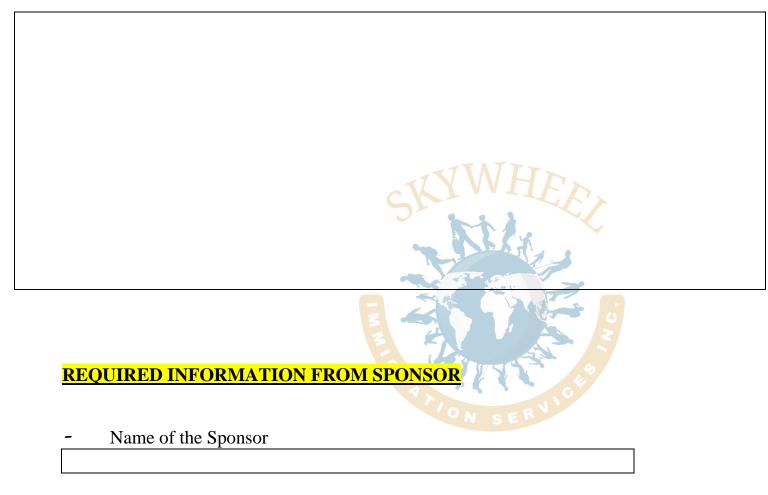
| FROM(YR-MM) | TO(YR-MM) | PURPOSE OF | CITY AND |
|-------------|-----------|------------|----------|
|             |           | VISIT      | COUNTRY  |
|             |           |            |          |



# 15. FAMILY INFORMATION OF THE APPLICANT

| RELATIONSHIP | FULL | DATE  | PLACE | MARITAL | CURRENT COMPLETE    | OCCUPATION |
|--------------|------|-------|-------|---------|---------------------|------------|
| TO APPLICANT | NAME | OF    | OF    | STATUS  | RESIDENTIAL ADDRESS |            |
|              |      | BIRTH | BIRTH |         |                     |            |
| FATHER       |      |       |       |         |                     |            |
|              |      |       |       |         |                     |            |
|              |      |       |       |         |                     |            |
|              |      |       |       |         |                     |            |
| MOTHER       |      |       |       |         |                     |            |
|              |      |       |       |         |                     |            |
|              |      |       |       |         |                     |            |
|              |      |       |       |         |                     |            |
|              |      |       |       |         |                     |            |
|              |      |       |       |         |                     |            |
| SPOUSE       |      |       |       |         |                     |            |
|              |      |       |       |         |                     |            |

|            | 1 |  |  |                  | 1   |
|------------|---|--|--|------------------|-----|
|            |   |  |  |                  |     |
|            |   |  |  |                  |     |
| SON 1      |   |  |  |                  |     |
| SON I      |   |  |  |                  |     |
|            |   |  |  |                  |     |
|            |   |  |  |                  |     |
|            |   |  |  |                  |     |
|            |   |  |  |                  |     |
| SON 2      |   |  |  |                  |     |
|            |   |  |  | -TATT.           |     |
|            |   |  |  |                  |     |
|            |   |  |  | CKIVII           | LP. |
| SON 2      |   |  |  |                  |     |
| SON 3      |   |  |  |                  |     |
|            |   |  |  |                  | 4   |
|            |   |  |  |                  |     |
|            |   |  |  | A STATE OF STATE |     |
| DAUGUEED 1 |   |  |  |                  |     |
| DAUGHTER 1 |   |  |  |                  | U C |
|            |   |  |  | 3 6 1            |     |
|            |   |  |  |                  |     |
|            |   |  |  |                  | 5   |
|            |   |  |  |                  | . C |
|            |   |  |  |                  |     |
| DAUGHTER 2 |   |  |  | N SET            |     |
|            |   |  |  |                  |     |
|            |   |  |  |                  |     |
|            |   |  |  |                  |     |
|            |   |  |  |                  |     |
| DAUGHTER 3 |   |  |  |                  |     |
|            |   |  |  |                  |     |
|            |   |  |  |                  |     |
|            |   |  |  |                  |     |
|            |   |  |  |                  |     |
| BROTHER 1  |   |  |  |                  |     |
|            |   |  |  |                  |     |
|            |   |  |  |                  |     |
|            |   |  |  |                  |     |
|            |   |  |  |                  |     |



- Relation of Sponsor with Applicant
- Total family size ( total family members)
- Total income of Sponsor –

- Current Complete Residential Address:

- Total number of bedrooms in your residential property (this shows that you could provide accommodation to the applicant)

